if God would come down to earth and try to earn a living in Bombay, most probably he would very soon become successful as a voice-over artiste, lending his voice to thousands of Hindi movies and even more documentaries and public service films in India.

## the Voice of God

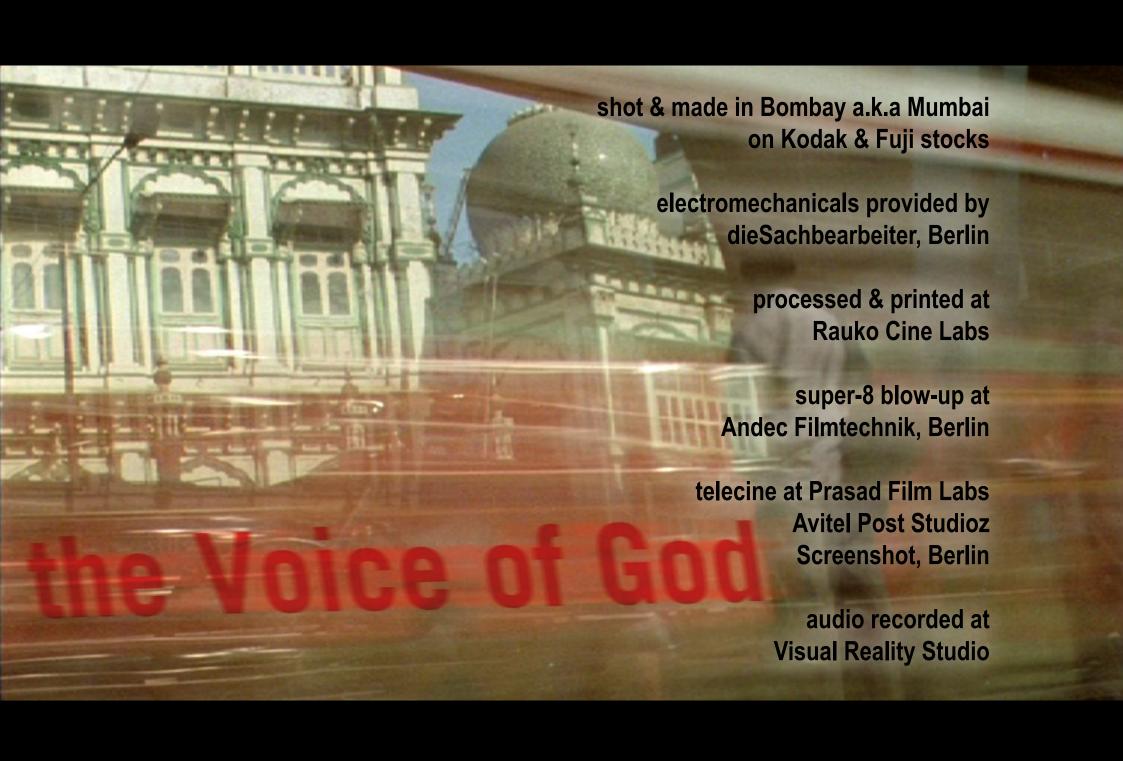
## a film by Bernd Lützeler

a melo-dramatic docu-drama with voice-over in stop-motion and long-time exposure.



voice	Harish Bhimanis
electromechanicals	Dirk Göken
translation	Pratik Rumde
director's assistant	Shrestha Mathur
director's assistant	Harold Collin Anthony
opticals	Satish C Ajgaonkar
lab supervisor	Chandrakant Kabir
35mm blow-up	Ricki N Gada
color grading	Anant Gothankar
negative cut	Gulab Chand Singh
sound recording	
audio mastering	Tobias Engl
representation	
idea, script, camera, editing, etc	Bernd Lützeler

О





When in Bombay in 2006, I was writing a script for a feature film which became too complex for me to handle. The whole process was so disconnected from whatever I thought moving images were about, that I decided to start working on a side project which would only be about the moving image: shooting longtime exposure in the most crowded places in Bombay with a timelapse camera on 16mm film. There was no budget, so everything had to be do-it-yourself: the film equipment and expired stock I found on ebay, a retired precision engineer did the super-16mm gate conversion and my friend Dirk designed a release mechanism to trigger the camera. Further modifications disabled the camera's viewfinder and I ended up having to shoot blind. Placing this cluster of camera, release control, wires and batteries into a Bombay traffic jam for several hours requires a multitude of irrational strategies because every inch of asphalt in this city is exploited commercially. When the rush hour starts, it's seen as an opportunity by thousands of hawkers to set up their shops right into the traffic. This attracts even more people who seem to enjoy their high-density shopping experience. Whatever looks like a good spot to put a camera in the morning, will be overrun by an avalanche of metal and organisms a few hours later. So I kept changing strategies: I began shooting from seedy hotel windows or I was hiding my camera in a sports bag. One day I went on a location reccie to Malad Station, and while having a lassi at the MM Mithaiwala restaurant, I heard a voice. It was the voice of God. Coming from the speakers above my head: "MM Ki Lassi, sheetal hai, madhur hai, swaad se bhari, taazi malaaidaar lassi, MM Ki Lassi!" The Voice of God. The God of Voiceover: Harish Bhimani. In the late 1980's the largest Indian epic, the Mahabharata, reincarnated in its avatar, the television series "Mahabharat". Harish Bhimani was the narrator, he spoke the voice of "Time". Everyone in India knows his voice and everyone has memories about it. Bombay is a film city, film is an easily available resource, it's literally lying in the streets. I found my protagonist, found some side characters and at one point I had to bring all these elements together. In the analogue process, film is shot on negative and afterwards spliced and glued together by a negative cutter. The minimum distance between two cuts has to be 16 frames, but I wanted to do single frame cutting. So I had to re-work everything on an optical printer. Shot by shot and frame by frame. There are just 5 or 6 printers left in Bombay, all of them on their last legs. Since the cinevator technology entered the market last year, the digital revolution is almost complete. Satish Ajgaonkar is one of the people who is still trying to survive on analogue, and for five long days we copied every single frame of the film into a new sequence. It became a totally hand made film, no digital technology was involved in the final print.

Bernd Lützeler \* 4th oct 1967 in Düsseldorf, Germany studies: Fine Arts & Experimental Media Design at University of the Arts, Berlin video- / filmography: the Voice of God - 2011, experimental film, 35mm, 9min Movieland - 2010, photo project (work in progress) Rapid Eye Love - 2005, experimental film, Super-8, 3 min True Love is just Filmi - 2003, experimental video, 15 min Hans-W.-Geissendörfer-Newcomer-Award, Koblenz, Germany, 2003 screened at Antimatter, Victoria, Canada, 2005 Lausanne Underground Film Festival, Switzerland, 2004 Portobello Film Festival, London, UK, 2004 Sehsüchte, Potsdam, Germany, 2004 20. Video / Film-Days, Koblenz, Germany, 2003 The Suspect Usual - 1998, experimental video, 18 min Eternal Showdown - 1998, film loop, Super-8, 43 m Schallmann - 1996, radio play, 6 min, in collaboration with Makks Moond Loop-o-Rama - 1995-2000, installation, Super-8 film loops in infinite panoramic projection, in collaboration with Eric Wilhelm da Cruz shown at Up & Coming, Hannover, 1996 Rauschlitanei - 1993, experimental video loop, 1 min awards: 2nd Prize Wettbewerb Jugend & Video, Potsdam, 1993 events: NoMasala - Traveling Indian Short Films - 2004-2010, founder, organizer, curator collaborations: edit: Sight - 2009, short fiction, 15 min, dir: Amirali Navaee edit: Nightingale of Kabul - 2009, Trailer, 12 min, dir: Jeannette Gaussi edit: Hidden Places - 2009, short fiction, 20 min, dir: Zarah Ziadi edit: Bulbul-E-Kabul - Nightingale of Kabul - 2008, 9 Min, dir: Jeannette Gaussi edit: The Making of Saawariya - 2007, 64 min, dir. Jerrit G John cam & edit: The Short Circuit - 2006, Trailer, 32 sek, dir: Kunal Jhaveri edit: The Tribal Women of Hazaribagh - 2003, Trailer, 20 min, dir: Susanne Gupta

